PROFIL MAHASISWA PENERIMA BEASISWAYA TIM DALAM GERAKAN MUHAMMADIYAH (Studi Deskriptif tentang Apresiasi, Status, dan Peran serta Problematika Mahasiswa Penerima Beasiswa Yatim dalam Gerakan Muhammadiyah di Universitas Muhammadiyah Malang)

Oleh: Ana Nuris Sada (02210009)
Social Welfare
Dibuat: 2008-02-21, dengan 3 file(s).

Keywords: Beasiswa Yatim

ABSTRAKSI

Muhammadiyah as movement social and religious have important role to develop [his/its] cadre. This matter [in] supporting with Resource Insani and Cadre Development Ceremony existence (MPKSDI) which functionally and structural organization have duty to handle problem kaderisasi. Unlucky University Muhammadiyah representing shares [do] not separate from [by] Organization Muhammadiyah [of] through program work and the policy [it] have a lot of assisting in the effort [his/its] improve sumberdaya [of] human being in Indonesia generally and cadre Muhammadiyah itself especially. Program the policy and job later;then implementation in the form of education expense subsidizing for motherless student.

Pursuant to the phenomenon matter [of] researcher interested to express farther in the form of research with Motherless Grantee Student Profile title In Movement Muhammadiyah (Descriptive Study about Apresiasi, Status And Role and also motherless Problematika Grantee Student in Movement Muhammadiyah [in] Unlucky University Muhammadiyah. As for this research target [is] how profile, apresiasi, student role and status and also Problematika Receiver student life Program Motherless Bursary. Hence the sampling technique used [by] [is] purposif sampling namely the way of intake sampel is not defined beforehand the researcher only menentapkan sum up sampel to be checked to be taken [by] in line with researcher. With amount sampel research of [is set in this research] as much 20 people.

Data collecting Technique use data sekunder and primary data. Technique analyse data used [by] [is] qualitative.

Result of this research mention that receiver student profile program orphan bursary which [is] carried out [in] Unlucky University Muhammadiyah most [is] come from family owning middle economics downwards

Apresiasi formed [at] student of receiver program motherless bursary about construction or existence program this bursary [is] that good about given facility (construction, entangling of responder in existing activity) [in] Movement Muhammadiyah. Where most subyek give response and penilain bahwasannya program this enough good nicely seen from facet of construction and also the facility given other. Cause program this bursary represent form of aid which enough for the man who have been passed to [by] those who have the this motherless status [to] though there are some pressure and insufficiency so that enough assist to lighten burden beaya of their life one day- day

status And role student of this motherless grantee given in the form of involvement actively [is] diortom-ortom Muhammadiyah [of] like Tying of Student Muhammadiyah (IMM), Adolescent Tying [of] Good Muhammadiyah [is] the area and also active regional and also [in] institutes intra exist in University of Unlucky Muhammadiyah. But there [is] also the student
[doing/conducting] devotion [in] charitable of usaha-amal of] is effort existing Muhammadiyah around campus [of] like mosque, TPA, teaching [in] school and reformatory. Or they also playing a part in of certain momen-momen like assisting aktifitas of activity Ramadhan, Idul Fitri, Idul Qurban dimasjid-masjid Muhammadiyah and also activity of Milad Muhammadiyah and or Diet of Muhammadiyah and also [in] various other activity requiring their energy Problematika of Life of student of receiver program motherless bursary [in] University of Unlucky Muhammadiyah [is] first, they the mean find difficulties finance or finansial to pay [for] and do final duty, second, have no residence. Third, in fulfilling residence requirement, they there [is] which is [is] the responsibility of parent take care of, father lift, coexist [his/its] uncle, live secretariat of organization which they follow fourth [of] accomplishment of financial [done/conducted] by working the goodness become part taimer [in] campus, catering, teaching TPQ, teaching [in] institute of education [in] environment Muhammadiyah, fiber take care of booth, and or look for effort do tugass-tugas of [his/its] friend and paid or [is] the responsibility of [his/its] friend.