

**PERAN SAKENA FUND TERHADAP PEMBERDAYAAN PEREMPUAN
DI AFGHANISTAN BIDANG PENDIDIKAN TAHUN 2018-2023**

*Disusun dan diajukan untuk memenuhi salah satu syarat memperoleh
gelar Sarjana Ilmu Sosial (S.Sos) Strata-1*



PROGRAM STUDI HUBUNGAN INTERNASIONAL

FAKULTAS ILMU SOSIAL DAN ILMU POLITIK

UNIVERSITAS MUHAMMADIYAH MALANG

2024

**PERAN SAKENA FUND TERHADAP PEMBERDAYAAN
PEREMPUAN DI AFGHANISTAN BIDANG PENDIDIKAN
TAHUN 2018-2023**

Diajukan Oleh :

FIRA SYKA PUTRI SANDIKA
202010360311051

Telah disetujui

Pada hari / tanggal, Jum'at, 3 Mei 2024

Pembimbing

Mohd. Agoes Aufiya, S.IP, M.A, M.Phil

Wakil Dekan I



Maulamudah Khairur Rijal, M.Hub.Int.

Ketua Program Studi
Hubungan Internasional

Prof. Gonda Yumitro, MA., Ph.D

SKRIPSI

Dipersiapkan dan disusun oleh :

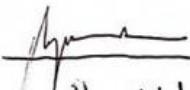
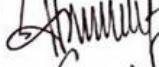
FIRA SYKA PUTRI SANDIKA

202010360311051

Telah dipertahankan di depan Dewan Pengaji Skripsi
dan dinyatakan
L U L U S

Sebagai salah satu persyaratan untuk memperoleh gelar
Sarjana (S-1) Hubungan Internasional
Pada hari Jum'at, 26 April 2024
Di hadapan Dewan Pengaji

Dewan Pengaji :

1. **Hafid Adim Pradana, MA** ()
2. **Hamdan Nafiatur Rosyida, S.S, M.Si** ()
3. **Mohd. Agoes Aufiya, S.IP, M.A, M.Phil** ()

Mengetahui,
Wakil Dekan I Fakultas Ilmu Sosial dan Ilmu Politik



BERITA ACARA BIMBINGAN SKRIPSI

Nama : Fira Syka Putri Sandika
NIM : 202010360311051
Program Studi : Hubungan Internasional
Fakultas : Ilmu Sosial dan Ilmu Politik
Judul Skripsi : Peran Sakena Fund Terhadap Pemberdayaan Perempuan di Afghanistan Bidang Pendidikan Tahun 2018-2023
Pembimbing : Mohd. Agoes Aufiya, S.I.P., M.A., M.Phil.

Kronologi Bimbingan :

Tanggal	Paraf Pembimbing	Keterangan
15 Juni 2023		Pengajuan Judul
03 Juli 2023		ACC BAB I
8 September 2023		Seminar Proposal
8 Desember 2023		ACC BAB II
18 April 2024		ACC BAB III
18 April 2024		ACC BAB IV
18 April 2024		ACC BAB V
18 April 2024		ACC Ujian Skripsi

Malang, 19 April 2024

Menyetujui,
Dosen Pembimbing

Mohd. Agoes Aufiya, S.I.P., M.A., M.Phil.
NIDN. 0731088901



UNIVERSITAS MUHAMMADIYAH MALANG
FAKULTAS ILMU SOSIAL DAN ILMU POLITIK

Jurusan : Ilmu Kesejahteraan Sosial * Ilmu Pemerintahan * Ilmu Komunikasi * Sosiologi * Hubungan Internasional
Jl. Raya Tlogomas No. 246 Telp. (0341) 460948, 464318-19 Fax. (0341) 460782 Malang 65144 Pes. 132

SURAT PERNYATAAN

Yang bertandatangan di bawah ini :

Nama : Fira Syka Putri Sandika
NIM : 202010360311051
Program Studi : Hubungan Internasional
Fakultas : Ilmu Sosial dan Ilmu Politik
UNIVERSITAS MUHAMMADIYAH MALANG

Dengan ini menyatakan dengan sebenar-benarnya bahwa

1. Tugas Akhir dengan Judul :
Peran Sakena Fund Terhadap Pemberdayaan Perempuan di Afghanistan Bidang Pendidikan Tahun 2018-2023
adalah hasil karya saya, dan dalam naskah tugas akhir ini tidak terdapat karya ilmiah yang pernah diajukan oleh orang lain untuk memperoleh gelar akademik di suatu Perguruan Tinggi, dan tidak terdapat karya atau pendapat yang pernah ditulis atau diterbitkan oleh orang lain, baik sebagian ataupun keseluruhan, kecuali yang secara tertulis dikutip dalam naskah ini dandisebutkan dalam sumber kutipan dan daftar pustaka.
 2. Apabila ternyata di dalam naskah tugas akhir ini dapat dibuktikan terdapat unsur-unsur PLAGIASI, saya bersedia TUGAS AKHIR INI DIGUGURKAN dan GELAR AKADEMIK YANG TELAH SAYA PEROLEH DIBATALKAN, serta diproses sesuai dengan ketentuan hukum yang berlaku.
 3. Tugas akhir ini dapat dijadikan sumber pustaka yang merupakan HAK BEBAS ROYALTY NON EKSKLUSIE.

Demikian pernyataan ini saya buat dengan sebenar-benarnya untuk dipergunakan sebagaimana mestinya.

Malang, 19 April 2024
Verba Meryatakan,

10000 METRAL TEMPAL 
01AFEAJKX845969248
Rita Syka Putri Sandika

ABSTRAKSI

Fira Syka Putri Sandika, 2024, 202010360311051, Universitas Muhammadiyah Malang, Fakultas Ilmu Sosial dan Ilmu Politik, Program Studi Hubungan Internasional, Peran Sakena Fund Terhadap Pemberdayaan Perempuan di Afghanistan Bidang Pendidikan Tahun 2018-2023.
Dosen Pembimbing: Mohd. Agoes Aufiya, S.IP, M.A, M.Phil.

Penelitian ini bertujuan untuk mengetahui peran dari Sakena Fund dalam sektor pendidikan terutama bagi perempuan di negara Afghanistan, dalam rentang waktu 2018-2023. Dalam hal ini pendidikan merupakan isu krusial, terkhusus bagi perempuan di salah satu negara dengan keamanan yang buruk bagi perempuan, terlebih adanya rezim Taliban yang kembali berkuasa, Sakena fund dengan program Afghan Institute of Learning (AIL) menjadi NGO pelopor pertama yang menginspirasi terbukanya tempat pembelajaran lain setelah runtuhnya rezim Taliban pada 2001. Tulisan ini mengadopsi metode deskriptif-kualitatif dengan menggunakan kerangka konseptual *women empowerment* atau pemberdayaan perempuan, dengan tiga indikator pendukung. Diantaranya *personal empowerment* yang mencakup pada upaya pelatihan guru dan pengembangan keterampilan. Indikator kedua yakni *relational empowerment* dengan pendirian pusat pembelajaran (*learning center*) serta sekolah swasta, indikator ketiga *social empowerment* dengan memaksimalkan pemanfaatan media seperti televisi dan radio, penyediaan klinik bantuan hukum, dan pembentukan kelompok pemberdayaan bagi perempuan. Beberapa upaya tersebut merupakan peran yang tidak terlepas dari tujuan organisasi pada aspek pemberdayaan perempuan di sektor pendidikan. Pengumpulan data penulisan ialah dengan studi literatur yang bersumber dari buku, jurnal, laporan tahunan, serta sumber-sumber kredibel lainnya. Hasil dari penelitian menunjukkan bahwa meskipun dihadapkan pada berbagai tantangan seperti regulasi Taliban, dampak pandemi COVID-19, Keterbatasan dana, serta sistem konservatif dan patriarki negara, Sakena Fund sebagai NGO tetap berkomitmen kuat dalam menjalankan program pendidikan perempuan di Afghanistan dengan cukup baik.

Kata Kunci: Pemberdayaan Perempuan, Pendidikan, Perempuan Afghanistan, NGO.

Malang, 18 April 2024

Menyetujui,

Pembimbing,

Mohd. Agoes Aufiya, S.IP, M.A, M.Phil.

Peneliti,

Fira Syka Putri Sandika

ABSTRACT

Fira Syka Putri Sandika, 2024, 202010360311051, University of Muhammadiyah Malang, Faculty of Social and Political Sciences, International Relations Study Program, The Role of Sakena Fund in Women Empowerment in Afghanistan in the Field of Education 2018-2023.
Supervisor: Mohd. Agoes Aafiya, S.IP, M.A, M.Phil.

This study aims to investigate the role of the Sakena Fund in the education sector, particularly for women in Afghanistan, within the timeframe of 2018-2023. In this context, education emerges as a critical issue, especially for women in one of the countries with poor security conditions for females, further exacerbated by the resurgence of the Taliban regime. The Sakena Fund, through its Afghan Institute of Learning (AIL) program, has become the first pioneering NGO to inspire the establishment of other learning venues after the collapse of the Taliban regime in 2001. This paper adopts a descriptive-qualitative method, utilizing the conceptual framework of women empowerment, with three supporting indicators. These include personal empowerment, encompassing efforts in teacher training and skill development; the second indicator being relational empowerment, through the establishment of learning centers and private schools; and the third indicator, social empowerment, achieved by maximizing the utilization of media such as television and radio, providing legal aid clinics, and forming empowerment groups for women. These efforts constitute roles inseparable from the organization's objectives concerning women's empowerment in the education sector. Data collection for this research involves a literature review sourced from books, journals, annual reports, and other credible sources. The findings of the study indicate that despite facing various challenges such as Taliban regulations, the impact of the COVID-19 pandemic, financial constraints, and the conservative and patriarchal system of the country, the Sakena Fund, as an NGO, remains strongly committed to effectively implementing women's education programs in Afghanistan.

Keywords: Afghan Women, Education, NGO, Women Empowerment.

Malang, April 18th, 2024

Approved by,

Supervisor,

Mohd. Agoes Aafiya, S.IP, M.A, M.Phil.

Researcher,

Fira Syka Putri Sandika

KATA PENGANTAR

Alhamdulillah...Puji dan syukur kehadirat Allah SWT yang telah begitu banyak melimpahkan rahmat, rida, dan pertolongan nyata kepada penulis dalam menyelesaikan tulisan skripsi berjudul “*Peran Sakena Fund Terhadap Pemberdayaan Perempuan Di Afghanistan Bidang Pendidikan Tahun 2018-2023*” sebagai pemenuhan syarat program sarjana (S1). Selawat serta salam kepada Nabi Muhammad SAW yang telah mengantarkan umat manusia dari masa kegelapan hingga masa terang benderang seperti saat ini.

Penyelesaian skripsi juga tidak terlepas dari berbagai pihak yang turut berkontribusi, oleh karena itu, penulis mengucapkan Terima kasih sebesar-besarnya kepada:

1. Kedua Orang tua tercinta papa saya Zamroni Wibowo, dan mama saya Cindasari yang tidak putus memberikan doa, bantuan secara materiil maupun moril yang tak ternilai bagi penulis dari lahir sampai pada titik ini, juga saudara/i saya, Fauzi yang juga sedang menempuh studi, Rani dan Rafa.
2. Seluruh keluarga besar saya yang sangat baik dan membantu mendoakan serta mendukung penulis di segala situasi.
3. Bapak Agoes Aufiya, S.IP, M.A, M.Phil., selaku dosen pembimbing yang telah meluangkan waktu, memberikan masukan serta saran selama proses bimbingan berlangsung.

4. Bapak Hafid Adim Pradana, MA dan Sensei Hamdan Nafiatur Rosyida, S.S, M.Si., selaku dosen penguji yang juga telah meluangkan waktu serta masukan maupun saran pada saat sidang dan pasca revisi.
5. Seluruh Bapak dan Ibu dosen Hubungan Internasional Universitas Muhammadiyah Malang dalam menyalurkan ilmu yang bermanfaat selama saya menjadi mahasiswa.
6. Ely Nursetiani dan Sri Rahayu Sundari, teman setia saya selama menempuh perkuliahan. Bersama-sama melewati berbagai kegiatan dalam kehidupan perkuliahan saya, sampai pada rampungnya skripsi ini tentu tidak terlepas dari kontribusi mereka. Terima kasih teman-teman, semoga kita bisa sukses selalu ke depannya.
7. Semua kerabat dan teman yang membantu memberi masukan maupun doa.
8. Banyak pihak lain yang mendoakan, mungkin diantara mereka ada yang doanya lebih dulu diijabah, namun tidak dapat disebutkan satu persatu.

Dalam Tulisan ini penulis secara penuh menyadari atas segala kekurangan serta ketidak sempurnaan yang ada sehingga dengan kerendahan hati penulis memohon maaf. Sebagai penutup, penulis berharap tulisan dapat memberi manfaat kepada banyak pihak khususnya penstudi ilmu Hubungan Internasional.

Malang, 26 April 2024



Fira Syka Putri Sandika

MOTTO

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَّثُلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّهُمُ الْبُأْسَاءُ وَالضَّرَّاءُ
وَزُلْزَلُوا حَتَّىٰ يَقُولُ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَىٰ نَصْرُ اللَّهِ إِلَّا أَنَّ نَصْرَ اللَّهِ قَرِيبٌ

Apakah kamu mengira bahwa kamu akan masuk surga, padahal belum datang kepadamu (cobaan) seperti (yang dialami) orang-orang terdahulu sebelum kamu.

Mereka ditimpakemelaratan, penderitaan dan diguncang (dengan berbagai cobaan), sehingga Rasul dan orang-orang yang beriman bersamanya berkata, "Kapankah datang pertolongan Allah?" Ingatlah sesungguhnya pertolongan Allah itu dekat

Qur'an Surah Al-Baqarah | Ayat 214

~~~~~

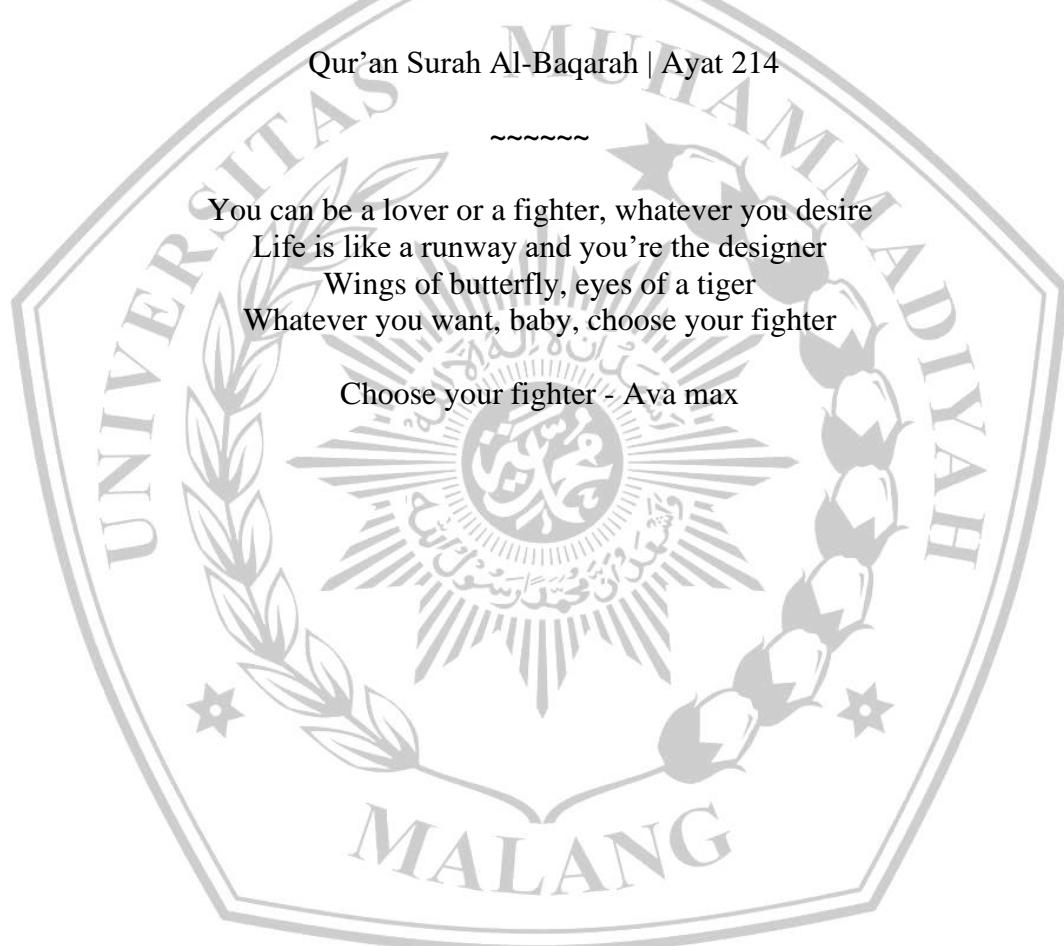
You can be a lover or a fighter, whatever you desire

Life is like a runway and you're the designer

Wings of butterfly, eyes of a tiger

Whatever you want, baby, choose your fighter

Choose your fighter - Ava max



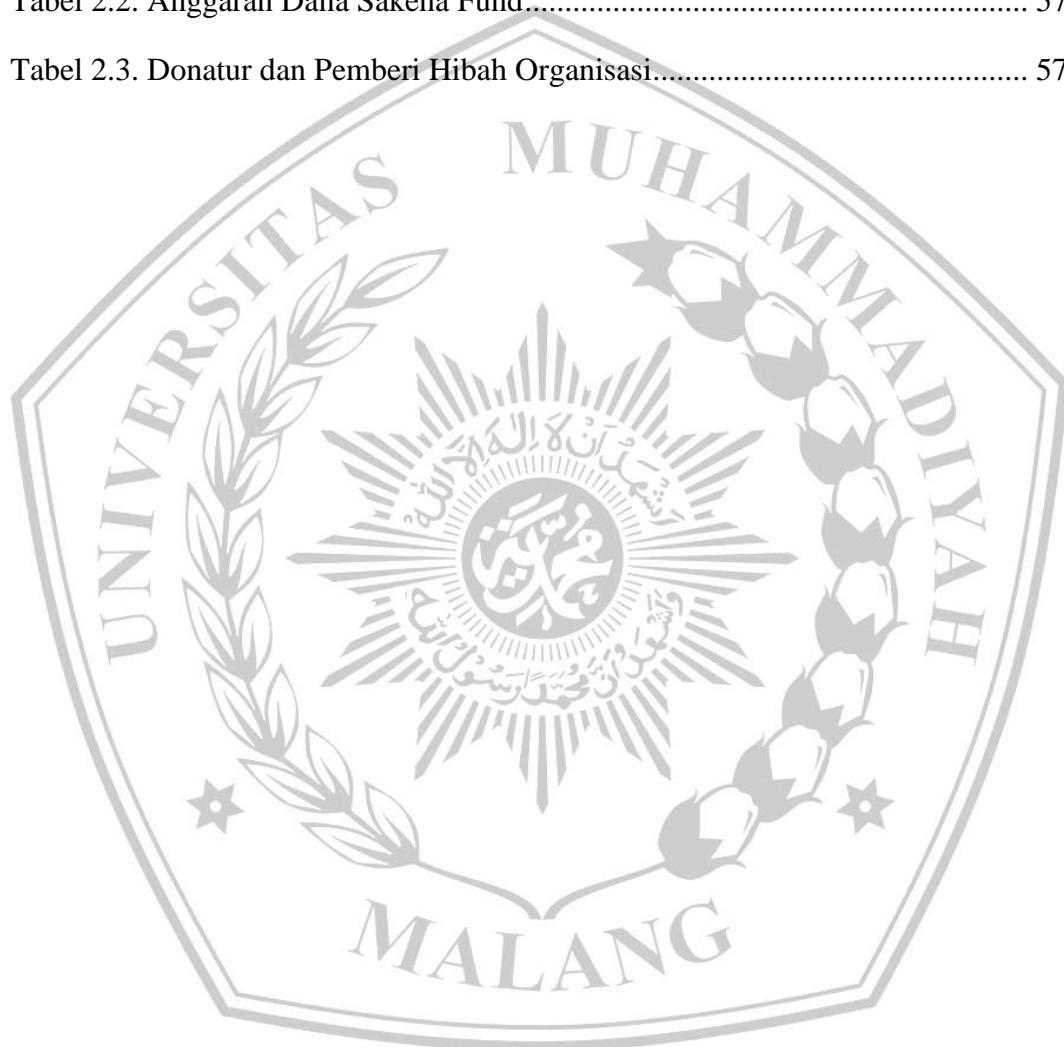
## DAFTAR ISI

|                                                                                                                   |             |
|-------------------------------------------------------------------------------------------------------------------|-------------|
| <b>LEMBAR PENGESAHAN .....</b>                                                                                    | <b>ii</b>   |
| <b>BERITA ACARA BIMBINGAN SKRIPSI.....</b>                                                                        | <b>iii</b>  |
| <b>PERNYATAAN ORISINALITAS.....</b>                                                                               | <b>iv</b>   |
| <b>ABSTRAKSI.....</b>                                                                                             | <b>v</b>    |
| <b>ABSTRACT .....</b>                                                                                             | <b>vi</b>   |
| <b>KATA PENGANTAR.....</b>                                                                                        | <b>vii</b>  |
| <b>DAFTAR ISI.....</b>                                                                                            | <b>x</b>    |
| <b>DAFTAR TABEL .....</b>                                                                                         | <b>xiii</b> |
| <b>DAFTAR GAMBAR.....</b>                                                                                         | <b>xiv</b>  |
| <b>BAB I: PENDAHULUAN.....</b>                                                                                    | <b>1</b>    |
| 1.1. Latar Belakang .....                                                                                         | 1           |
| 1.2. Rumusan Masalah .....                                                                                        | 7           |
| 1.3. Tujuan Dan Manfaat Penelitian.....                                                                           | 7           |
| 1.3.1. Tujuan Penelitian.....                                                                                     | 7           |
| 1.3.2. Manfaat Penelitian.....                                                                                    | 7           |
| 1.4. Penelitian Terdahulu.....                                                                                    | 8           |
| 1.5. Kerangka Konseptual .....                                                                                    | 16          |
| 1.5.1. Women Empowerment.....                                                                                     | 16          |
| 1.6. Metode Penelitian.....                                                                                       | 25          |
| 1.6.1. Jenis Penelitian.....                                                                                      | 25          |
| 1.6.2. Metode Analisis.....                                                                                       | 25          |
| 1.6.3. Ruang Lingkup Penelitian.....                                                                              | 26          |
| 1.6.4. Teknik dan Alat Pengumpulan Data .....                                                                     | 27          |
| 1.7. Argumen Pokok.....                                                                                           | 27          |
| 1.8. Sistematika Penulisan.....                                                                                   | 28          |
| <b>BAB II: MASALAH PEREMPUAN SERTA AKSES PENDIDIKAN<br/>PEREMPUAN DI AFGHANISTAN DAN EKSISTENSI SAKENA FUND .</b> | <b>30</b>   |
| 2.1. Gambaran Umum Kondisi Perempuan di Afghanistan.....                                                          | 30          |
| 2.1.1. Sejarah Peran Perempuan di Afghanistan .....                                                               | 30          |
| 2.1.2. Kondisi Perempuan Afghanistan.....                                                                         | 34          |
| 2.1.3. Kondisi Perempuan Afghanistan Terhadap Akses Pendidikan.....                                               | 38          |

|                                                                                                                            |            |
|----------------------------------------------------------------------------------------------------------------------------|------------|
| 2.2. Tantangan Serta Hambatan Perempuan di Afghanistan .....                                                               | 43         |
| 2.1.2. Diskriminasi Gender Dalam Masyarakat Afghanistan.....                                                               | 43         |
| 2.2.2. Tantangan dan Pembatasan yang Dihadapi Perempuan Mengakses Pendidikan.....                                          | 46         |
| 2.3. Latar Organisasi Sakena Fund.....                                                                                     | 49         |
| 2.3.1. Sejarah Organisasi Sakena Fund.....                                                                                 | 49         |
| 2.3.2. Program Visi dan Misi Sakena Fund .....                                                                             | 53         |
| 2.3.3. Penghargaan Organisasi.....                                                                                         | 55         |
| <b>BAB III: KEMANDIRIAN DAN KETERHUBUNGAN DALAM PENDIDIKAN PEREMPUAN PADA KAPASITAS INDIVIDU DAN JARINGAN SOSIAL .....</b> | <b>59</b>  |
| 3.1. Personal Empowerment.....                                                                                             | 59         |
| 3.1.1. Pelatihan Guru dan Pengajar .....                                                                                   | 59         |
| 3.1.2. Pengembangan Keterampilan.....                                                                                      | 64         |
| 3.2. Relational Empowerment .....                                                                                          | 68         |
| 3.2.1. Mendorong Partisipasi Komunitas .....                                                                               | 68         |
| 3.2.2. Mendukung Program Sekolah.....                                                                                      | 71         |
| <b>BAB IV: PEMBERDAYAAN SOSIAL DALAM PENDIDIKAN PEREMPUAN DAN TANTANGAN SAKENA FUND .....</b>                              | <b>77</b>  |
| 4.1. Social Empowerment .....                                                                                              | 77         |
| 4.1.1. Edukasi Melalui Radio Meraj .....                                                                                   | 77         |
| 4.1.2. Peningkatan Kesadaran Gender .....                                                                                  | 84         |
| 4.1.3. Kampanye Kesadaran Masyarakat .....                                                                                 | 91         |
| 4.2. Tantangan Sakena Fund.....                                                                                            | 93         |
| 4.2.2. Keterbatasan Dana .....                                                                                             | 95         |
| 4.2.3. Pandemi COVID-19.....                                                                                               | 97         |
| 4.2.4. Budaya Konservatif/Patriarki .....                                                                                  | 98         |
| <b>BAB V: KESIMPULAN DAN SARAN .....</b>                                                                                   | <b>100</b> |
| 5.1. Kesimpulan.....                                                                                                       | 100        |
| 5.2. Saran .....                                                                                                           | 101        |
| <b>DAFTAR PUSTAKA .....</b>                                                                                                | <b>102</b> |

## **DAFTAR TABEL**

|                                                                      |    |
|----------------------------------------------------------------------|----|
| Tabel 1.1. Posisi Penelitian .....                                   | 13 |
| Tabel 1.2. Sistematika Penulisan .....                               | 28 |
| Tabel 2.1. Kebijakan Taliban terkait Perempuan Tahun 2021-2023 ..... | 41 |
| Tabel 2.2. Anggaran Dana Sakena Fund.....                            | 57 |
| Tabel 2.3. Donatur dan Pemberi Hibah Organisasi.....                 | 57 |



## **DAFTAR GAMBAR**

|                                                                                                      |    |
|------------------------------------------------------------------------------------------------------|----|
| Gambar 2.1. Sakena Yacoobi (Founder Sakena Fund) .....                                               | 49 |
| Gambar 2.2. Logo Afghan Institute of Learning (AIL) .....                                            | 50 |
| Gambar 2.3. Sakena Yacoobi sebagai Pembicara di TED Talk Show.....                                   | 52 |
| Gambar 2.4. Logo Sakena Fund.....                                                                    | 53 |
| Gambar 2.5. Penerimaan Penghargaan Kravis Prize .....                                                | 56 |
| Gambar 3.1. Pelatihan Guru.....                                                                      | 61 |
| Gambar 3.2. Pelatihan Skill Menjahit.....                                                            | 68 |
| Gambar 3.3. Pengajaran di Learning Center .....                                                      | 69 |
| Gambar 3.4. Pembelajaran di Professor Sakena Yacoobi Private Schools.....                            | 74 |
| Gambar 4.1. Radio Meraj.....                                                                         | 78 |
| Gambar 4.2. Channel TV Meraj dan Meraj Academy di Youtube .....                                      | 81 |
| Gambar 4.3. Bantuan Hukum bagi Perempuan serta Penyediaan Makanan untuk Perempuan Kurang Mampu ..... | 84 |
| Gambar 4.4. Women's Empowerment Group.....                                                           | 87 |
| Gambar 4.5. Konferensi Perdamaian dan Kepemimpinan.....                                              | 92 |

## DAFTAR PUSTAKA

### **Buku**

- Awotona, Adenrele. 2019. *Rebuilding Afghanistan in Times of Crisis- A Global Response*. 1<sup>st</sup> Edition. London: Routledge.
- Bakry, Umar Suryadi. 2016. *Metodologi Penelitian Hubungan Internasional*. Yogyakarta: Pustaka Pelajar.
- Bhattacharya, Joysankar. dkk. 2013. *On Assessment of Women Empowerment at Individual Level: An Analytical Exposition*. India: Crossref.
- Harber, Clive. 2014. *Education and International Development: Theory, Practice, and Issues*. Oxford: Syposium Books, Ltd.
- Heward, Christine and Bunwaree, Sheila. 1999. *Gender, Education, and Development: Beyond Access to Empowerment*. Palgrave Macmillan.
- Kapur, Promilla & India Ministry of Information and Broadcasting Publications Division. 2001. *Empowering the Indian Woman*. India: Publications Division Ministry of Information and Broadcasting Govt. of India.
- Nixon, Hamish. 2009. *Promoting Democracy under Conditions of State Fragility- Foreign & Security Policy*. 1<sup>st</sup> Edition. Berlin: Heinrich Böll Foundation.
- Ramdan, Muhammad. 2021. *Metode Penelitian*. Surabaya: Cipta Media Nusantara (CMN).
- Sahay, Sushama. 1998. *Women and Empowerment: Approaches and Strategies*. New Delhi: Discovery Publishing House.
- Skaine, Rosemarie. 2002. *The Women of Afghanistan Under the Taliban*. McFarland.
- Surrey, Janet L. 1987. *Relationship and Empowerment*. Stone Center for Development Services and Studies. USA: Wellesley College.

## **Skripsi**

- Abdad, Muhammad Yasir. 2020. *Peran UN Women dalam Penyelesaian Permasalahan Diskriminasi Perempuan di Afghanistan.* Jurnal Isu-Isu Hubungan Internasional. Universitas Muhammadiyah Yogyakarta.
- Akhmady, Fajarningrum. 2022. *Kemenangan Pemberontakan Taliban di Afghanistan 2021.* Tesis. Malang: Jurusan Hubungan Internasional. Universitas Muhammadiyah Malang.
- Chanti, Zahrina Firstya. 2019. *Representasi Perempuan Muslim di Afghanistan Dalam Film Animasi.* Tesis. Yogyakarta: Jurusan Ilmu Komunikasi. Universitas Muhammadiyah Yogyakarta.
- Khairunnisa, Indah. 2022. *Peran Malala Fund Dalam Memperjuangkan Hak Perempuan Di Bidang Pendidikan Di Pakistan.* Tesis. Malang: Jurusan Hubungan Internasional. Universitas Muhammadiyah Malang.
- Kristiyanto, Antonius Yudi. 2018. *Peran United Nations Women Dalam Mendukung Peningkatan Partisipasi Perempuan Pada Pemilu Presiden Afghanistan Tahun 2014.* Tesis. Bandar Lampung: Jurusan Hubungan Internasional. Universitas Lampung.
- Kumaka, Hamedi Boto. 2022. *Probing Teachers' Views on Women Empowerment in the Workplace: Exploratory Approach.* Thesis. Department of Education of the Philippines. ResearchGate.
- Maudina, Venny. 2023. *Implementasi Kebijakan World Food Programme Dalam Mengatasi Krisis Pangan di Afghanistan Tahun 2018-2022.* Tesis. Yogyakarta: Jurusan Hubungan Internasional. Universitas Islam Indonesia.
- Nazwad, Ahmad Jawid. 2019. *Role of Non-Governmental Organization in Women Economic Empower at Takhar Province of Afghanistan.* Thesis. Kabul: degree of MBA, Kardan University.
- Taylor, Ansley Marie. 2022. *The Relationship Between Women's Education, Women's Employment, Gender Development, and Gender Inequality.* Master Thesis. University Oslo: Faculty of Law.

## Jurnal Ilmiah, Laporan, dan Working Paper

- Achakzai, Nasseb Khan. 2022. *Afghanistan During Taliban 2.0: Heading To-wards Devastation*. Siazga Research Journal. Vol. 1. No. 2. University of Loralai. Diakses dari <https://www.journals-uoli.com/index.php/SRJ/article/view/12> (20/3/2023. 15.36 WIB).
- Afghan Institute of Learning (AIL). *AIL's Impact In 2018*. Globalgiving. Diakses dari <https://www.globalgiving.org/pfil/11859/projdoc.pdf> (29/2/2024. 19.30 WIB).
- Afghan Institute of Learning (AIL). *Annual Report 2020*. Creating Hope International. Diakses dari <https://www.sakena.org/pdf/ail-annual-report-2020.pdf> (29/2/2024. 20.33 WIB).
- Afghan Institute of Learning. *Annual Update 2021*. Sakena Fund. Diakses dalam <https://www.sakena.org/pdf/ail-annual-update.pdf> (3/2/2024. 15.46 WIB).
- Ahmadzai, Muqadasa. 2023. *The War on Schoolgirls: Responding to the Education Crisis in Afghanistan*. Afghanistan Policy Lab. School of Public and International Affairs: Princeton University. Diakses dari <https://spia.princeton.edu/sites/default/files/2023-06/Girls%20Education%20Policy%20Brief.pdf> (20/3/2023. 18.51WIB).
- Aitha, P.S. & Aithal, P. Shubhrajyotsna. 2015. *An Innovative Education Model to Realize Ideal Education System*. International Journal of Scientific Research and Management. Vol. 3. Issue. 3. Diakses dari [https://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=2778871](https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2778871) (20/03/2023. 15.38 WIB).
- Argenti, G. dkk. 2023. *Perspektif PBB Mengenai Pelanggaran Human Security Perempuan Oleh Taliban 2021*. Jurnal Ilmiah Wahana Pendidikan. Universitas Singaperangsa Karawang Vol. 9. No.1. Diakses dari <https://jurnal.peneliti.net/index.php/JIWP/article/download/8/4/2023.13.18> WIB).
- Bennis, Hafsa. 2015. *The role of NGOs in women's empowerment: The case of Tunisia*. The Center of Arab Woman for Training and Research. Global Campus Arab World. Diakses dari <https://repository.gchumanrights.org/items/4a310bb3-7c8a-4b52-9c50-dd07ec13182d> (15/10/2023. 10.19 WIB).
- Cevik, Savas. dkk. 2021. *The Impact of Socio-Demographic Factors on the Gender Norms about Women outside Working in Afghanistan*. Research Paper. Vol. 12. No. 2. Turki: Üniversite Sosyal Bilimler Enstitüsü Elektronik Dergisi. Diakses dari

[https://www.researchgate.net/publication/366986878\\_The\\_Impact\\_of\\_Soc  
io-](https://www.researchgate.net/publication/366986878_The_Impact_of_Socio-Demographic_Factors_on_the_Gender_Norms_about_Women_outside_Working_in_Afghanistan)

Demographic\_Factors\_on\_the\_Gender\_Norms\_about\_Women\_outside\_Working\_in\_Afghanistan (15/10/2023. 17.10 WIB).

Christi, Maliha. 2020. *The Pull to the Liberal Public: Gender, Orientalism, and Peace Building in Afghanistan*. Journal of Women in Culture and Society. Vol. 45. No. 3. Chicago: The University of Chicago Press Journals. Diakses dari <https://www.journals.uchicago.edu/doi/10.1086/706488> (15/10/2023. 11.12 WIB).

Chutia, Aparna. *Women Empowerment and Its Conceptual Perspectives*. 2022. Journal of Positive School Psychology. Vol. 6. No. 6. Diakses dari <https://journalppw.com/index.php/jpsp/article/view/8351/5454> (10/4/2023. 07.20 WIB).

Cornwall, Andrea. *Women's Empowerment: What Works ?*. 2016. Journal of International Development. Vol. 28. Issue. 3. Amerika Serikat: Wiley Online Library. Diakses dari <https://onlinelibrary.wiley.com/doi/full/10.1002/jid.3210> (9/4/2023. 11.59 WIB).

Creating Hope International. *Growing Peace in Afghanistan*. Annual update 2019. Diakses dari [https://www.globalgiving.org/pfil/1156/newsletter\\_2019.final.pdf](https://www.globalgiving.org/pfil/1156/newsletter_2019.final.pdf) (25/3/2024. 14.16 WIB).

Darpan Magazine. 2021. *Human Rights champion Dr. Sakena Yacoobi Please for help amidst the Afghan crisis*. News. Edisi Maret. Diakses dari <https://www.darpanmagazine.com/news/international/human-rights-champion-drsakena-yacoobi-pleas-for-help-amidst-the-afghan-crisis/> (21/3/2024. 13.18 WIB).

Dhiman, Bharat. 2023. *Education's Role in Empowering Women and Promoting Gender Inequality: A Critical Review*. J.C. Bose University of Science and Technology. India: SSRN. Diakses dari [https://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=4556375](https://papers.ssrn.com/sol3/papers.cfm?abstract_id=4556375) (1/5/2024. 08.22 WIB).

Diyarbakirlioglu, Kaan & Yigit, Sureyya. *The Women of Afghanistan: Past and Present Challenges*. 2017. Journal of Social Science Studies. Vol. 4. No. 2. Turkey: Yalova University. Diakses dari [https://www.researchgate.net/publication/317367404\\_The\\_Women\\_of\\_Afghanistan\\_Past\\_and\\_Present\\_Challenges](https://www.researchgate.net/publication/317367404_The_Women_of_Afghanistan_Past_and_Present_Challenges) (15/3/2024. 10.26 WIB).

- Engida, Yilikal Muche. 2021. *The Three Dimensional Role of Education for Women Empowerment*. Journal of Social Sciences. Vol. 17. No. 32. Ethiopia: University of Gondar. Diakses dari <https://pdfs.semanticscholar.org/e6ee/e17790e717c31199202b6b9b39d49c30d9d7.pdf> (1/7/2023. 12.25 WIB).
- Gosh, Huma Ahmed. 2003. *A History of Women in Afghanistan: Lessons Learnt for The Future or Yesterday and Tomorrow: Women in Afghanistan*. Journal of International Women's Studies. Vol. 4. Issue. 3. Bridge Water State University. Diakses dari <https://vc.bridge.edu/jiws/vol4/iss3/1/> (1/7/2023. 12.54 WIB).
- Habib, Kamila. 2019. *Impact of Education and Employment on Women Empowerment*. European Online Journal of Natural and Social Sciences. Vol. 8 No. 3. University of Balochistan. Diakses dari [https://eojnss.com/eojnss\\_proc/article/view/5854](https://eojnss.com/eojnss_proc/article/view/5854) (23/03/2023. 12.16 WIB).
- Halliday, Fred. 1996. *Revolution in Afghanistan*. No. 112. Platypus. New Left Review. Diakses dari [https://platypus1917.org/wp-content/uploads/readings/hallidayfred\\_afghanrev1978\\_NLR10901.pdf](https://platypus1917.org/wp-content/uploads/readings/hallidayfred_afghanrev1978_NLR10901.pdf) (18/3/2024. 11.12 WIB).
- Hanif, Kalsoom. dkk. 2022. *Women's Rights In Afghanistan Under Taliban Rule 1996-2001 And 2021-2022: A Comparative Study*. Journal of Namibian Studies. Vol. 32. Lahore: Multidisciplinary. Diakses dari <https://namibian-studies.com/index.php/JNS/article/view/5192> (17/3/2024.17.32 WIB).
- Haqpana, Sulaiman dan Tsouroufli, Maria. 2023. 'Powerless, poor and needy?': *Reproducing colonial discourses of gender and Muslim women through educational interventions by I-NGOs in Afghanistan*. Women's Studies International Forum. Vol. 98. London: Elsevier. Diakses dari <https://www.sciencedirect.com/science/article/pii/S0277539523000419> (1/5/2024. 12.34 WIB).
- Hayward, Fred M. dan Karim, Razia. 2019. *The Struggle for Higher Education Gender Equity Policy in Afghanistan: Obstacles, Challenges and Achievement*. Education Policy Analysis Archives. Vol. 27. No. 139. United States: University of Massachusetts, Amherst. Diakses dari [https://www.researchgate.net/publication/337011558\\_The\\_struggle\\_for\\_higher\\_education\\_gender\\_equity\\_policy\\_in\\_Afghanistan\\_Obstacles\\_challenges\\_and\\_achievements](https://www.researchgate.net/publication/337011558_The_struggle_for_higher_education_gender_equity_policy_in_Afghanistan_Obstacles_challenges_and_achievements) (18/3/2024.14.30 WIB).
- Imran, Muhammad dan Ismail, Sayed M. 2022. *Khaled Hosseini's Women As Modern Archetypes: A Study of Obedient, Resistant and Empowered Afghan Women*. Sec. Gender, Sex and Sexualities. Vol. 7. Frontiers in Sociology. Diakses dari

[https://www.researchgate.net/publication/365854619\\_Khaled\\_Hosseini's\\_women\\_as\\_modern\\_archetypes\\_A\\_study\\_of\\_obedient\\_resistant\\_and\\_emporered\\_Afghan\\_women](https://www.researchgate.net/publication/365854619_Khaled_Hosseini's_women_as_modern_archetypes_A_study_of_obedient_resistant_and_emporered_Afghan_women) (17/3/2024.17.02 WIB).

Kandiyoti, Deniz. 2007. *Old Dilemmas or New Challenges? The Politics of Gender and Reconstruction in Afghanistan.* Development and Change. Vol. 28. Issue. 2. Wiley Online Library. Diakses dari <https://giwps.georgetown.edu/resource/old-dilemmas-or-new-challenges-the-politics-of-gender-and-reconstruction-in-afghanistan/> (18/3/2024. 12.04 WIB).

Kfir, Isaac. 2014. *Feminist Legal Theory as a Way to the Lack of Progress of Women's Rights in Afghanistan: The Need for a State Strength Approach.* Vol. 21. Issue. 1. William & Mary Journal of Race, Gender, and Social Justice. Diakses dari <https://scholarship.law.wm.edu/wmjowl/vol21/iss1/5/> (17/3/2024. 09.43 WIB).

Leede, Seran De. 2014. *Afghan Women and the Taliban: An Exploratory Assessment.* International Centre for Counter – Terrorism - The Heague. Working Paper. Leiden University. Diakses dari [https://www.researchgate.net/publication/285547104\\_Afghan\\_Women\\_and\\_the\\_Taliban\\_An\\_Exploratory\\_Assessment](https://www.researchgate.net/publication/285547104_Afghan_Women_and_the_Taliban_An_Exploratory_Assessment) (18/3/2024. 13.03 WIB).

Mahbub, Mahbub. 2021. *Women Empowerment; theory, practice, process and importance.* Gender and Politics in Bangladesh. Working Paper. University of Dhaka. Diakses dari [https://www.researchgate.net/publication/353444239\\_Women\\_Empowerment\\_theory\\_practice\\_process\\_and\\_importance](https://www.researchgate.net/publication/353444239_Women_Empowerment_theory_practice_process_and_importance) (1/5/2024. 14.54 WIB).

Malhotra, Anju & Schuler, Sidney Ruth. 2002. *Measuring Women's Empowerment as A Variable in International Development.* Academia Edu. Diakses dari [https://www.academia.edu/en/17726621/Measuring\\_womens\\_empowerment\\_as\\_a\\_variable\\_in\\_international\\_development](https://www.academia.edu/en/17726621/Measuring_womens_empowerment_as_a_variable_in_international_development) (28/8/2023. 17.57 WIB).

Mandal, Keshab Chandra. dkk. 2013. *Concept and Types of Women Empowerment.* International Forum of Teaching and Studies. Vo. 9. No. 2. India: Vidyasagar University. Diakses dari [http://americanscholarspress.us/journals/IFST/pdf/IFOTS-2-2013/IFOTS\\_v9\\_n2\\_art3.pdf](http://americanscholarspress.us/journals/IFST/pdf/IFOTS-2-2013/IFOTS_v9_n2_art3.pdf) (15/10/2023. 09.57 WIB).

Mazhar, Muhammad Saleem dan Goraya, Naheed S. 2020. *Afghan Women Education: Bottlenecks & Future.* A Research Journal of South Asian Studies. Vol. 35. No. 1. Pakistan: University of the Punjab. Diakses dari <http://journals.pu.edu.pk/journals/index.php/IJSAS/article/view/4104> (22/8/2023. 14.06 WIB).

- Modebadze, Valeri. 2022. *Afghanistan Under Taliban: A New Regime Poses A Threat to International Stability*. Journal of Liberty and International Affairs. Vol. 8. No. 1. Diakses dari <https://ejlia.com/index.php/jlia/article/view/488> (28/03/2023. 14.15 WIB).
- Monshipouri, Mahmood. 2014. *NGOs and Peacebuilding in Afghanistan*. International Peacekeeping. Vol. 10. No. 1. London: Routledge. Diakses dari <https://www.tandfonline.com/doi/abs/10.1080/714002393> (1/5/2024. 11.15 WIB).
- Noori, Abdul Qawi. 2023. *Job Satisfaction Variance Among Public and Private School Teachers: A Case Study*. Educational Psychology & Counselling. Vol. 10. No. 1. Australia: Cogent Education. Diakses dari <https://www.tandfonline.com/doi/full/10.1080/2331186X.2023.2189425> (21/3/2023. 10.31 WIB).
- Noury, Abdul G. dan Speciale, Biagio. 2016. *Social constraints and women's education: Evidence from Afghanistan under radical religious rule*, Journal of Comparative Economic. Vol. 44. No. 4. Elsevier. Diakses dari <http://journals.pu.edu.pk/journals/index.php/IJSAS/article/view/4104> (21/3/2023. 11.16 WIB).
- Omari, Wahida. 2023. *From Theory to Practice: An overview of women's access to education in Afghanistan, Iran and Pakistan*. Research Paper on Education. Geneva Centre for Human Rights Advancement and Global Dialogue. Diakses dari <https://gchragd.org/wp-content/uploads/2023/08/Research-Paper-On-Education.pdf> (28/03/2023. 17.18 WIB).
- Pachaiyappan, P. 2014. *Education: A Tool for Empowerment of Women*. Journal of Education and Practice. Vol. 5. No. 30. International Institute for Sciences, Technology, and Education (IISTE). Diakses dari <https://core.ac.uk/download/234636457.pdf> (31/8/2023. 22.04 WIB).
- Rahman, Hafijur dan Ramin, Mir Hamza. 2022. *Afghanistan Under the Taliban 2.0: Aspects and Challenges*. Chapter VII. Research Gate. Diakses dari [https://www.researchgate.net/profile/Hafijur-Rahman-3/publication/367162990\\_Afghanistan\\_under\\_the\\_Taliban\\_20\\_Aspects\\_and\\_Challenges/links/63c4516a6fe15d6a57211458/Afghanistan-under-the-Taliban-20-Aspects-and-Challenges.pdf](https://www.researchgate.net/profile/Hafijur-Rahman-3/publication/367162990_Afghanistan_under_the_Taliban_20_Aspects_and_Challenges/links/63c4516a6fe15d6a57211458/Afghanistan-under-the-Taliban-20-Aspects-and-Challenges.pdf) (30/8/2023. 21.34 WIB).
- Sakena Fund. Annual Report 2021. Globalgiving. Diakses dari [https://www.globalgiving.org/pfil/1156/Annual\\_Report\\_2021\\_compressed.pdf](https://www.globalgiving.org/pfil/1156/Annual_Report_2021_compressed.pdf) (24/3/2024. 15.03 WIB).
- Sakena Fund. 2022. *Sakena Fund August Newsletter*, Afghan Institute of Learning. diakses dari

[https://mcusercontent.com/23dc25ca244d1bd53e494a396/files/422eafce-61be-91df-77bf-9659317721d7/sakena\\_fund\\_AUGUST\\_newsletter.\\_final.pdf](https://mcusercontent.com/23dc25ca244d1bd53e494a396/files/422eafce-61be-91df-77bf-9659317721d7/sakena_fund_AUGUST_newsletter._final.pdf) (23/3/2024. 14.29 WIB).

Samar, Sima. 2019. *Feminism, Peace, And Afghanistan*. Journal of International Affairs Editorial Board. Vol. 72. No. 2. JSTOR. Diakses dari <https://www.jstor.org/stable/e26760825> (31/8/2023. 21.57 WIB).

Shahzad, Mohd. 2022. *The State of Women in Afghanistan Since 2001*, International Journal of Humanities & Social Science Studies. Vol. II. Issue. II. India: Research Gate. Diakses dari [https://www.researchgate.net/publication/363414246\\_The\\_State\\_of\\_women\\_in\\_Afghanistan\\_since\\_2001](https://www.researchgate.net/publication/363414246_The_State_of_women_in_Afghanistan_since_2001) (31/8/2023. 18.19 WIB).

SIGAR. 2023. *Status of Education in Afghanistan: Taliban Policies Have Resulted in Restricted Access Status of Education in Afghanistan: Taliban Policies Have Resulted in Restricted Access to Education and a Decline Quality*. Special Inspector General for Afghanistan Reconstruction. Evaluation Report. Diakses dari <https://www.sigar.mil/pdf/evaluations/SIGAR-24-01-IP.pdf> (31/8/2023. 19.27 WIB).

Singh, Priyanka. 2023. *Challenges Faced by Women Under the Taliban Regime in Afghanistan*. Journal of Polity & Society. Vol. 15. No. 1. DAV PG College. Diakses dari <https://journalspoliticalscience.com/index.php/i/article/view/92> (31/8/2023. 21.48 WIB).

Tandon, Tanu. 2016. *Women Empowerment: Perspectives and Views*. The International Journal of Indian Psychology. Diakses dari [https://www.researchgate.net/publication/319738851\\_Women\\_Empowerment\\_Perspectives\\_and\\_VIEWS](https://www.researchgate.net/publication/319738851_Women_Empowerment_Perspectives_and_VIEWS) (15/10/2023. 10.01 WIB).

Trianjani, Anisa. 2022. *Peran United Nations Women (UN Women) Dalam Menciptakan Kesetaraan Gender di Afghanistan*. Jurnal JOM FISIP. Vol.9. Edisi II. Universitas Riau: Jurusan Ilmu Hubungan Internasional. Diakses dari <https://jom.unri.ac.id/index.php/JOMFSIP/article/view/33684/0> (26/3/2023. 14.34 WIB).

Vale, Gina, dkk. 2023. *Repeating the Past or Following Precedent? Contextualising the Taliban 2.0's Governance of Women*. International Centre for Counter-Terrorism. ICCT Research Paper. Diakses dari <https://www.icct.nl/publication/repeating-past-or-following-precedent-contextualising-taliban-20s-governance-women> (26/3/2023. 15.20 WIB).

Walsh, K., Bartunek, J. M., & Lacey, C. A. 1998. *A Relational Approach to Empowerment*. Volume 5. Boston College. Diakses dari [https://ecommons.cornell.edu/bitstream/handle/1813/71595/Walsh9\\_A\\_Relational\\_Approach\\_to\\_Empowerment.pdf?sequence=1](https://ecommons.cornell.edu/bitstream/handle/1813/71595/Walsh9_A_Relational_Approach_to_Empowerment.pdf?sequence=1) (30/9/2023. 20.53 WIB).

### Sumber Internet

*Afghanistan: Before and After the Taliban.* 2014. BBC News. Diakses dari <https://www.bbc.com/news/world-asia-26747712> (28/03/2023. 15.17 WIB).

*Afghanistan: Taliban Deprive Women of Livelihoods, Identity.* 2022. Human Rights Watch. Diakses dari <https://www.hrw.org/news/2022/01/18/afghanistan-taliban-deprive-women-livelihoods-identity> (28/03/2023. 15.19 WIB).

*AIL Mobile Literacy For Illiterate Afghan Women and Girls.* SOLVE, Team Leader Sakena Yacoobi. Teachers and Educators. Diakses dari <https://solvex.mit.edu/challenges/teachers-and-educators/solutions/4840> (5/3/2024. 14.09 WIB).

Amnesty International. *Women's Rights in Afghanistan.* 2004. Amnesty International UK. Diakses dari <https://www.amnesty.org.uk/womens-rights-afghanistan-history> (3/12/2023. 19.34 WIB)

Ashoka. *Sakena Yacoobi-Everyone a Changemaker.* diakses dari <https://www.ashoka.org/en-id/fellow/sakena-yacoobi> (2/12/2023. 14.19 WIB).

Authentic Relating Go. 2021. *Intro to Relation Empowerment.* Diakses dari <https://www.ar-go.live/events/jun29> (1/5/2024. 10.12 WIB).

Barakzai, Fershta. *Women's Education Under The Taliban.* 2023. Global History Dialogues. Diakses dari <https://globalhistorydialogues.org/projects/womens-education-under-the-taliban/> (2/3/2024. 14.59 WIB).

Bashiri, Iraj. *Afghanistan: An Overview.* Angelfire. 2002. Diakses dari <https://www.angelfire.com/rnb/bashiri/Afghanistan/AfghanOverview.html> (18/3/2024. 08.10 WIB).

Berkley Center for Religion, Peace & World Affairs. 2013. *A Discussion with Sakena Yacoobi, Founder of the Afghan Institute of Learning (AIL).* GeorgeTown University. diakses dari

<https://berkleycenter.georgetown.edu/interviews/a-discussion-with-sakena-yacoobi-founder-of-the-afghan-institute-of-learning-ail> (4/12/2023. 15.23 WIB).

Elizabeth A Appleyard. 2023. *Annual Exams*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/scholarships-for-afghan-women-and-girls/reports/?pageNo=1> (31/3/2024. 20.23 WIB).

Elizabeth A Appleyard. 2023. *A Skill for Life*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/small-business-for-afghan-women/reports/?pageNo=1> (22/3/2024. 11.13 WIB).

Elizabeth Appleyard. 2019. *Bonus Day Today! AIL Empowering Women*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/womens-education-in-afghanistan/reports/?pageNo=5> (2/3/2024. 14.52 WIB).

Elizabeth A Appleyard. 2020. *Centers Reopen*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/learning-centers-afghan-women/reports/?pageNo=3> (30/3/2024. 08.04 WIB).

Elizabeth A Appleyard. 2023. *Empowering Women*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/womens-education-in-afghanistan/reports/?pageNo=1> (2/3/2024. 21.43 WIB).

Elizabeth A Appleyard. 2022. *New Workshops for Schools Aged Girls*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/scholarships-for-afghan-women-and-girls/reports/?pageNo=1> (31/3/2024. 20.04 WIB).

Elizabeth Appleyard. 2019. *Popular Sewing Classes in Herat*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/small-business-for-afghan-women/reports/?subid=135318> (23/3/2024. 10.24 WIB).

Elizabeth A Appleyard. 2024. *Update from TV and Radio Meraj*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/educating-afghans-through-radio-tv/reports/> (1/3/2024. 10.21 WIB).

Elizabeth A Appleyard. 2023. *Update on Centers*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/learning-centers-afghan-women/reports/?pageNo=1> (1/3/2024. 20.21 WIB).

Elizabeth A Appleyard. 2023. *Sewing Skills Training*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/small-business-for-afghan-women/reports/#menu> (30/4/2024, 12:17 WIB).

- Elizabeth A Appleyard. 2023. *Workshop for teachers*. Globalgiving. Diakses dari <https://www.globalgiving.org/projects/afghan-teacher-education/reports/#menu> (23/3/2024. 14.31 WIB).
- Empowerment of women*. EIGE Europe EU. diakses dari <https://eige.europa.eu/publications-resources/thesaurus/terms/1246>. (21/06/2023, 10:32 WIB).
- Gabija, Leclerc dan Rosamund, Shreeves. 2023. *Women's rights in Afghanistan An ongoing battle*. Report. European Parliamentary Research Service. Diakses dari [https://www.europarl.europa.eu/RegData/etudes/BRIE/2023/747084/EPRS\\_BRI\(2023\)747084\\_EN.pdf](https://www.europarl.europa.eu/RegData/etudes/BRIE/2023/747084/EPRS_BRI(2023)747084_EN.pdf) (23/3/2023.14.24 WIB).
- Georgetown Institute for Women. 2021. *Women Peace and Security Index*. Diakses dari <https://giwps.georgetown.edu/wp-content/uploads/2021/11/WPS-Index-2021.pdf>. (23/3/2023.12.07 WIB).
- Geralds, Andrea. *Meraj Academy, Our Greatest Achievement*. Sakena Fund, diakses dari <https://blog.sakena.org/meraj-academy-our-greatest-achievement/> (2/3/2024. 16.04 WIB).
- Geralds, Andrea. *Visiting Our Programs, Seeing Their Success*. Sakena Fund. Diakses dari <https://blog.sakena.org/visiting-our-programs/> (1/5/2024. 14.09 WIB).
- Global Campaign for PEACEducation. 2021. *Afthe the Fall: Afghan Institute of Learning Continues to Educate Girls and Women*. Diakses dari <https://www.peace-ed-campaign.org/after-the-fall-afghan-institute-of-learning-continues-to-educate-girls-and-women/> (22/3/2024. 20.21 WIB).
- Global Giving. *Creating Hope International (CHI)*. Diakses dari <https://www.globalgiving.org/donate/254/creating-hope-international-chi/> (3/12/2023. 20.37 WIB).
- Global Giving. *Educating Afghans through Radio/TV*. Diakses dari <https://www.globalgiving.org/projects/educating-afghans-through-radio-tv/> (1/5/2024. 14.45 WIB).
- Global Giving. *Tailoring: A Small Business Skill for Afghan Women*. Diakses dari <https://www.globalgiving.org/projects/small-business-for-afghan-women/> (30/4/2024. 11.10 WIB).
- Gurney, Kyra. 2022. *Expanding access to education in Afghanistan*. September 16. Diakses dari <https://globalfundforchildren.org/story/expanding-access-to-education-in-afghanistan/> (1/5/2024. 14.23 WIB).

Kdm Communication through events. *What is a conference?*. Diakses dari <https://www.kdmevents.co.uk/help/what-is-a-conference/> (3/2/2024. 12.14 WIB).

*Learning in Distress: Plight of Education in Afghanistan.* 2021. Asia Center. Harvard University. Diakses dari <https://asiacenter.harvard.edu/learning-distress-plight-education-afghanistan> (3/12/2023. 19.02 WIB).

Hanson, Kathryn. *Catalyzing for Afghan Girls/Women.* SOLVE. Diakses dari <https://solve.mit.edu/challenges/elevateprize/solutions/32519#> (30/4/2024. 10.30 WIB).

Hodal, Kate. 2017. *Revealed: The 10 Worst Countries for Girls to Get an Education.* The Guardian. Diakses dari <https://www.theguardian.com/global-development/2017/oct/11/revealed-the-10-worst-countries-for-girls-to-get-an-education-international-day-girl> (26/6/2023. 23.31 WIB).

International Academy for Multicultural Cooperation, *Biography Dr. Sakena Yacoobi.* diakses dari <https://www.multiculturalcooperation.net/authors/sakena-yacoobi> (2/12/2023. 12.40 WIB).

INVISIBLE Session 28. 2020. *Dr.Sakena Yacoobi, Afghan Institute of learning. Masterclass With Future School Leaders.* Diakses dari <https://open.spotify.com/episode/67qfHFysHxsJvoa8Map1Qk?si=6e22d9a4118f43d3> (21/03/2024. 14.09 WIB).

Jelinek, Emilie. 2006. *A Study NGO Relations with Government and Communities in Afghanistan.* European Commission. Diakses dari <https://www.urban-response.org/system/files/content/resource/files/main/381c64cc0ebda2b7c1257704004609c5-full-report.pdf> (30/4/2024. 11.19 WIB).

Martinez, Holly. 2022. *What is Social Empowerment? Epowerment Definition & Theory.* 24 May. United Way NCA. Diakses dari <https://unitedwaynca.org/blog/social-empowerment/> (1/5/2024. 15.40 WIB).

Mistiaen, Veronique. 2016. *Making Waves: Sakena Yacoobi.* New Internationalist. Diakses dari <https://newint.org/columns/makingwaves/2016/09/01/sakena-yacoobi> (7/10/2023. 11.27 WIB).

Nasar, Khudai Noor. 2024. *Afghanistan: Taliban increase crackdown on girls' education.* DW. Diakses dari <https://www.dw.com/en/afghanistantaliban-increase-crackdown-on-girls-education/a-67257146> (2/3/2024, 15:04 WIB)

OHCHR. 2023. *Afghanistan: UN experts say 20 years of progress for women and girls' rights erased since Taliban takeover*. United Nations Human Rights - office of the high commissioner. Diakses dari <https://www.ohchr.org/en/press-releases/2023/03/afghanistan-un-experts-say-20-years-progress-women-and-girls-rights-erased> (7/10/2023. 15.15 WIB).

*Profile Sakena Yacoobi.* LikedIn. diakses dari <https://www.linkedin.com/in/sakena-yacoobi-05629573/> (1/3/2023. 13.22 WIB).

Sakena Fund. *About Afghan Institute of Learning*. Diakses dari <https://www.sakena.org/afghan-institute-of-learning.php> (23/3/2023. 21.28 WIB).

Sakena Fund. *Creating Hope for Women and Children in Afghanistan*. Diakses dari <https://www.sakena.org/> (3/12/2023. 21.09 WIB)

Sakena Fund. *Donors & Grantors*. Diakses dari <https://www.sakena.org/donors-grantors.php>, (21/06/2023. 10.18 WIB).

Sakena Fund. *Private Schools*. Diakses dari <https://www.sakena.org/supporting-afghan-private-enterprises/private-schools.php> (2/3/2024. 15.09 WIB)

Solve.Mit. *Dr. Sakena Yacoobi*. Diakses dari <https://solve.mit.edu/users/sakena-yacoobi-1> (4/12/2023. 13.04 WIB).

*Sunhak Peace Prize*. 2021. Sunhak Peace Prize Laureate. Diakses dari [http://sunhakpeaceprize.org/en/laureates/laureates\\_view.php?idx=100](http://sunhakpeaceprize.org/en/laureates/laureates_view.php?idx=100), (8/4/2023. 19.32 WIB).

TED Talks. 2015. *How I Stopped the Taliban from Shutting Down My School / Sakena Yacoobi*. diakses dalam [https://www.ted.com/talks/sakena\\_yacoobi\\_how\\_i\\_stopped\\_the\\_taliban\\_from\\_shutting\\_down\\_my\\_school/transcript](https://www.ted.com/talks/sakena_yacoobi_how_i_stopped_the_taliban_from_shutting_down_my_school/transcript) (20/03/2024. 17.14 WIB)

*The 10 Worst Humanitarian Crises in 2022*. 2021. International Rescue Committee-UK. Diakses dari <https://www.rescue.org/uk/article/10-worst-humanitarian-crises-2022> (7/10/2023. 10.36 WIB)

Unesco. 2023. *Let Girls and Women in Afghanistan Learn!*. Diakses dari <https://www.unesco.org/en/articles/let-girls-and-women-afghanistan-learn> (27/3/2023. 20.44 WIB).

*What is International Development?*. International Development Australia. Diakses dari <https://www.salvationarmy.org.au/international>

development/learn/what-is-international-development/ (9/04/2023. 11.53 WIB).

*World Innovation Summit for Education.* 2021. WISE 2021 Press Kit. Diakses dari [https://www.wise-qatar.org/app/uploads/2019/07/wise19\\_presskit-1.pdf](https://www.wise-qatar.org/app/uploads/2019/07/wise19_presskit-1.pdf). (8/4/2023. 20.04 WIB).





UNIVERSITAS  
MUHAMMADIYAH  
MALANG



## FAKULTAS ILMU SOSIAL DAN ILMU POLITIK

### HUBUNGAN INTERNASIONAL

hi.umm.ac.id | hi@umm.ac.id

### SURAT KETERANGAN

Nomor : E.5.a/087/HI/FISIP-UMM/V/2024

Yang bertanda tangan di bawah ini, Ketua Program Studi Hubungan Internasional Fakultas Ilmu Sosial dan Ilmu Politik Universitas Muhammadiyah Malang, menerangkan bahwa mahasiswa:

**Nama** : **Fira Syka Putri Sandika**  
**NIM** : **202010360311051**  
**Judul Skripsi** : Peran *Sakena Fund* Terhadap Pemberdayaan Perempuan di Afghanistan Bidang Pendidikan Tahun 2018-2023  
**Dosen Pembimbing** : 1. Mohd. Agoes Aufiya, M.A., M.Phil.

telah melakukan cek plagiasi pada naskah Skripsi sebagaimana judul di atas, dengan hasil sebagai berikut:

|                   | BAB I<br>15% | BAB II<br>15% | BAB III<br>15% | BAB IV<br>15% | BAB V<br>15% |
|-------------------|--------------|---------------|----------------|---------------|--------------|
| <b>Similarity</b> | 4%           | 5%            | 2%             | 2%            | 4%           |

\*) Similarity maksimal 15% untuk setiap Bab.

Demikian surat keterangan ini dibuat untuk dipergunakan sebagai syarat pengurusan bebas tanggungan di UPT. Perpustakaan UMM.



Kampus I  
Jl. Bandung 1 Malang, Jawa Timur  
P: +62 341 551 253 (Hunting)  
F: +62 341 460 435

Kampus II  
Jl. Bendungan Sutami No.188 Malang, Jawa Timur  
P: +62 341 551 149 (Hunting)  
F: +62 341 562 060

Kampus III  
Jl. Raya Tlogomas No.246 Malang, Jawa Timur  
P: +62 341 464 318 (Hunting)  
F: +62 341 460 436  
E: webmaster@umm.ac.id