Enableness and fund management of religious obligatory, and infaq of shodaqoh existing during the time of course non easy matter. Paradigm which sometimes differ in optimise of religious obligatory fund, and infaq of shodaqoh become separate problem, so that this matter impressing become a equity which is have negative implication to religious obligatory fund benefit, and infaq of shodaqoh, to the number of religious obligatory institute which personate religious obligatory fund distributor, and infaq of shodaqoh is not other of memperpuruk process utilization of fund of ummat it self, because religious obligatory fund function, and infaq of shodaqoh the no other is buffer of life having the character of is productive, and do not have to just be finished sometime. Yayasan Dana Sosial Al Falah Branch Malang represent religious obligatory institution which rapidly grow and become one of the pioner fund management of religious obligatory, and infaq of shodaqoh. As especial target of development of society among others to increase level live in repair of society hence, broader again religious obligatory fund, and infaq of shodaqoh managed can be exploited as impecunious society capital productively non is consumptive.

This research aim to to identify religious obligatory potency, and infaq of shodaqoh exist in Malang town, description of Yayasan Dana Sosial Al Falah Branch Malang in is optimal of religious obligatory management, and infaq of shodaqoh, and desire for the mendeskripsikan of Yayasan Dana Sosial Al Falah Branch Malang in religious obligatory distribution mensinergikan, and infaq of shodaqoh with Body of Amil Religious obligatory and Institute of Amil Religious obligatory exist in Malang town.

Type Research the used is descriptive with approach qualitative. Later;Then for the withdrawal of it him researcher use technique of Snowball Sampling, for the method of intake of data in this research use observation, interview, and documentation. Data analysis taken away from by opinion of Milles and of Huberman that is, data collect, data discount, presentation of data, withdrawal of conclusion.

Optimise of religious obligatory fund, and infaq of shodaqoh in line with conception Prosperity of Social where Prosperity of Social is an organizational system than effort social services and institutes of social, to assist groups and individuals in reaching standard of living and also satisfying health. Hereinafter this research use Theory of Strukturasi Anthony Giddens expressing that structure and agent represent integral part " duality" in social practice ascertaining the existence of involvement of and room of watu in the social practice non dualisme where dissociate structure and agent in social practice.

Result of conducted research, that Yayasan Dana Sosial Al Falah Branch Malang till now have process fund management of religious obligatory, and infaq of shodaqoh orderly, this matter professional and trust is proved with confession from some receiver
of fund. Of Social Fund tetapi, Yayasan Dana Sosial Al Falah Branch Malang in this time only can manage religious obligatory fund, infaq and its of him having the character of functioning or consumptive as Self-Supporting Institute of Society (LSM), equally still not yet can be optimise of religious obligatory fund, and infaq of shodaqoh productively or functioned x'self as Financial Institution Moslem law. Proven by to the number of channelled fund only berkutat at mission, repair of mosque, training, dhu'afa, so that utilization of religious obligatory fund, and infaq of shodaqoh for the productivity of asnaf do not walk as according to itself religious obligatory reality. Even so there is religious obligatory fund, and infaq of shodaqoh which is empowerment productively by Yayasan Dana Sosial Al Falah Branch Malang, is not other only lessening just operational burden which if reviewed to have big risk storey;level in its management. Therefore, to be optimise of religious obligatory fund, and infaq of shodaqoh in Yayasan Dana Sosial Al Falah Branch Malang need support either from government of Malang town in the form of peraturan-pertauran of area, change of institute paradigm about fund management of religious obligatory, and infaq of shodaqoh of Self-Supporting Institute paradigm of Society become institute which is double function memliiki namely as Self-Supporting Institute of Society and Financial Institution of Syari'Ah and also support of moslem society exist in Malang town and its surroundings.